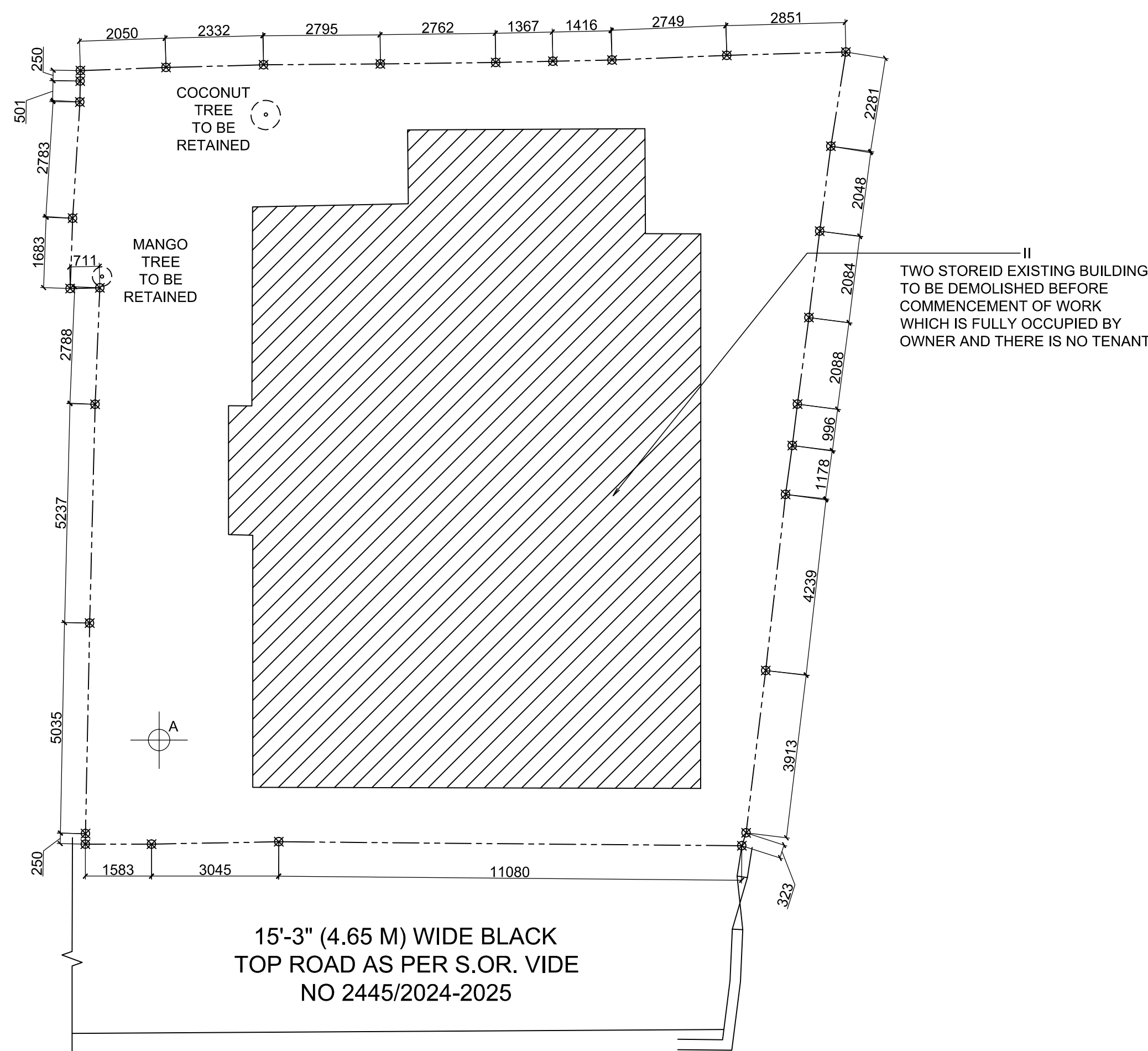
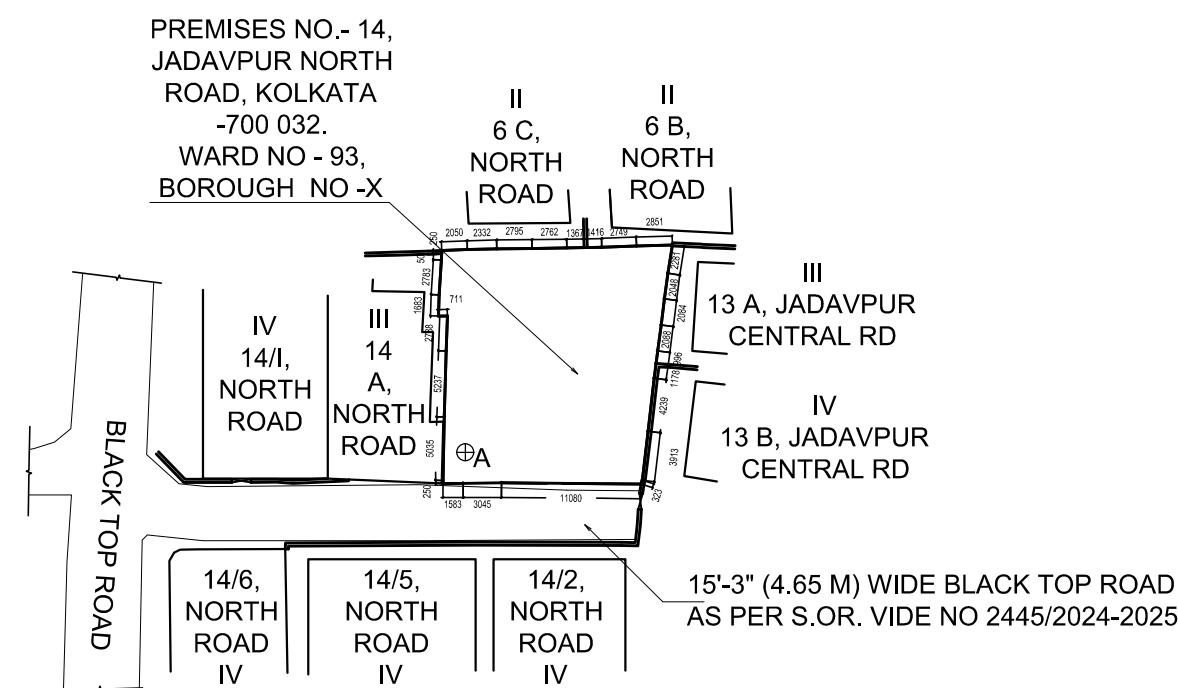


LOCATION PLAN
SCALE - 1:4000

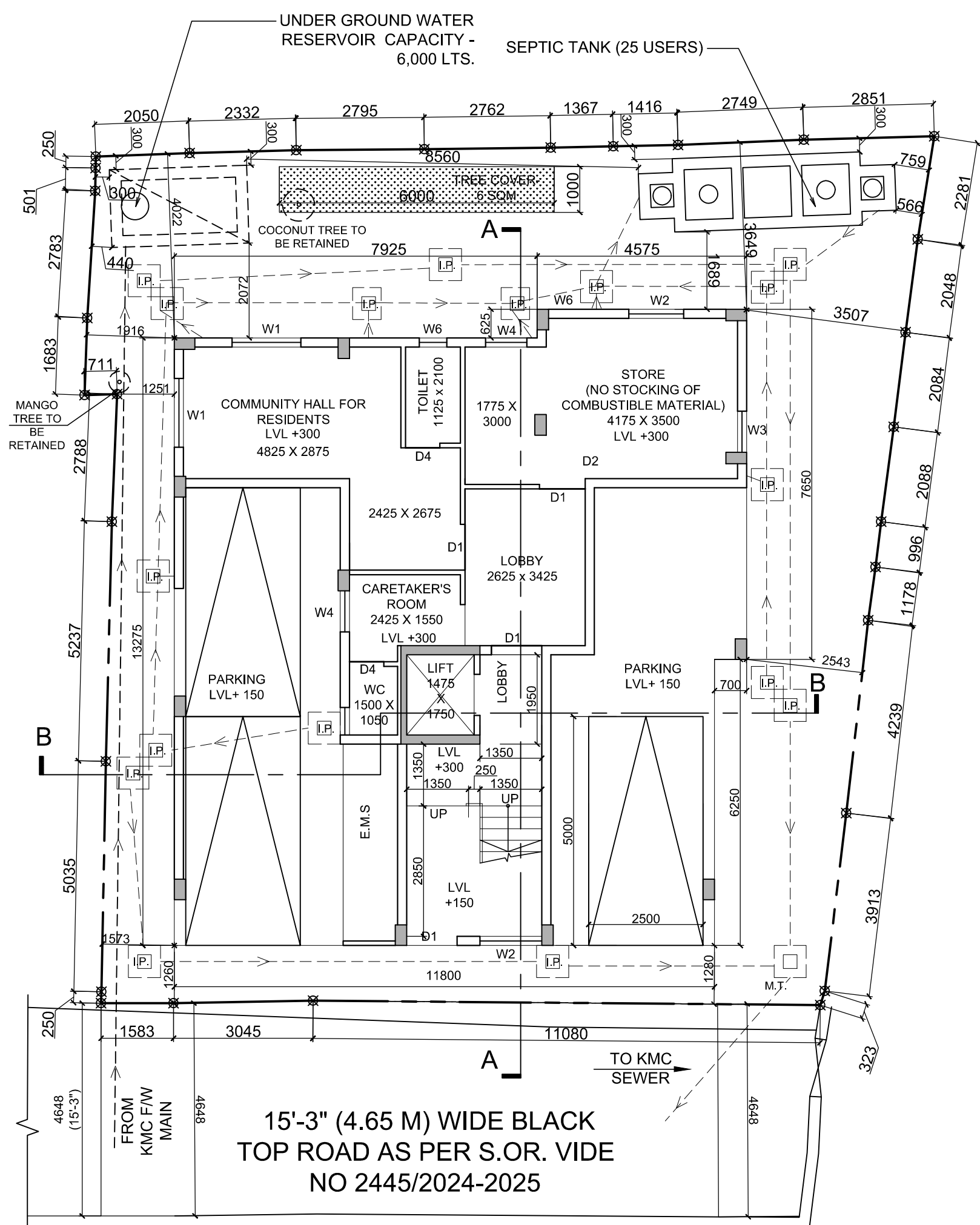


EXISTING GROUND FLOOR PLAN
SCALE - 1:100

- NOTE:
1. ALL SORTS OF PRECAUTIONARY MEASUREMENTS WILL BE TAKEN AT THE TIME OF DEMOLISHING EXISTING BUILDING AND CONSTRUCTION OF UNDERGROUND SEPTIC TANK, U.G.W.R. AND CONSTRUCTION OF THE BUILDING
 2. THE DEPTH OF UNDERGROUND SEPTIC TANK AND U.G.W.R. WILL NOT EXCEED THE DEPTH OF FOUNDATION OF THE NEIGHBORING COLUMN OF THE BUILDING.

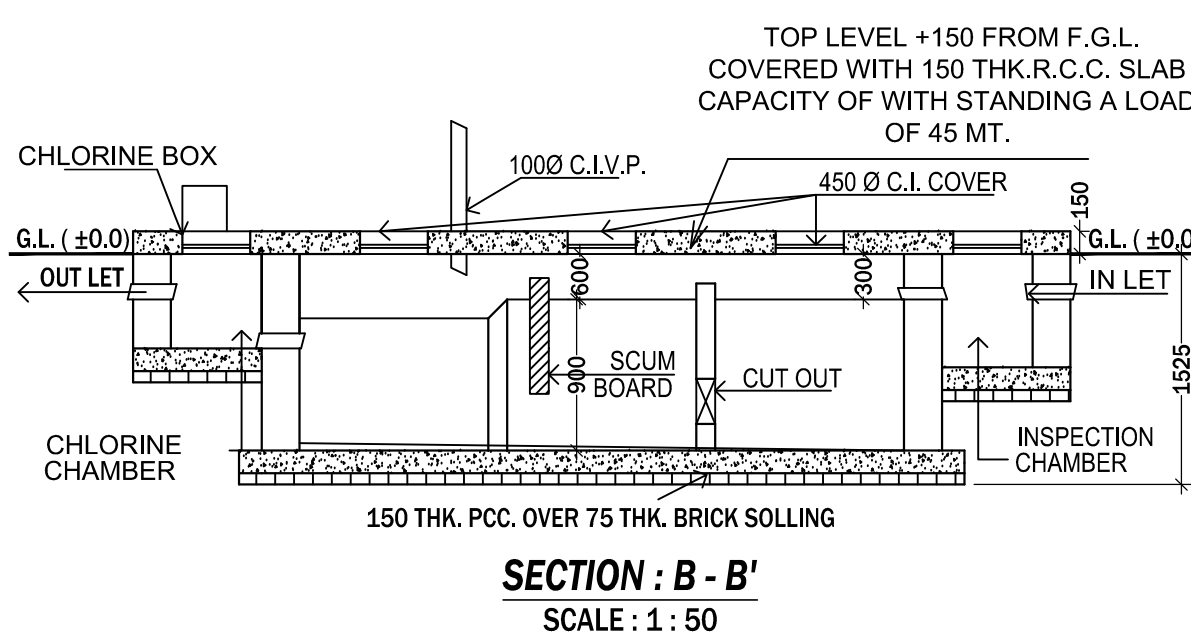


SITE PLAN
SCALE - 1:600

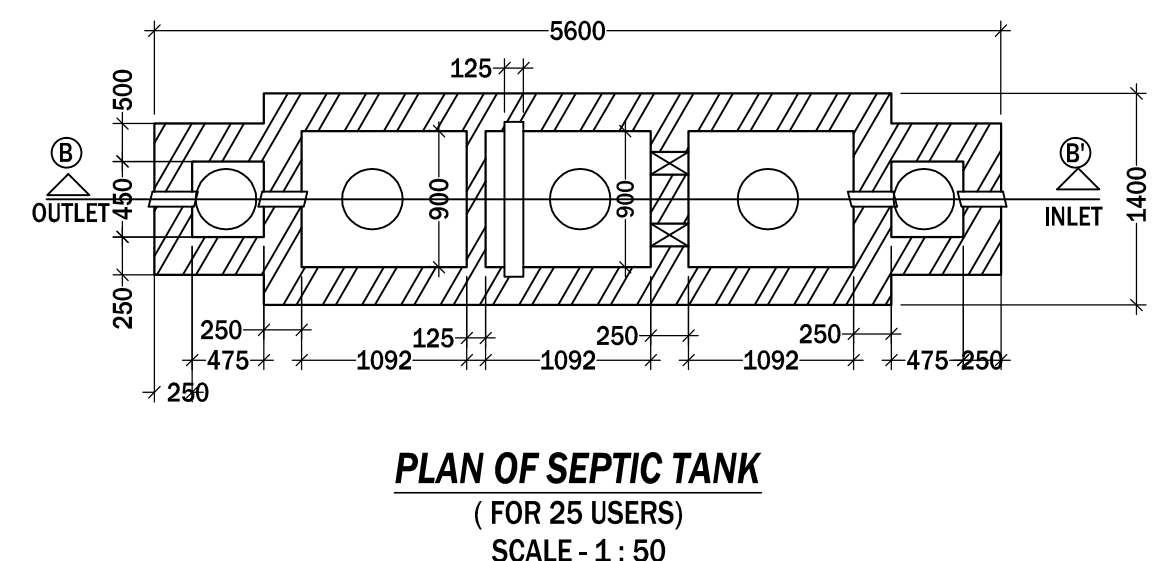


PROPOSED GROUND FLOOR PLAN
SCALE - 1:100

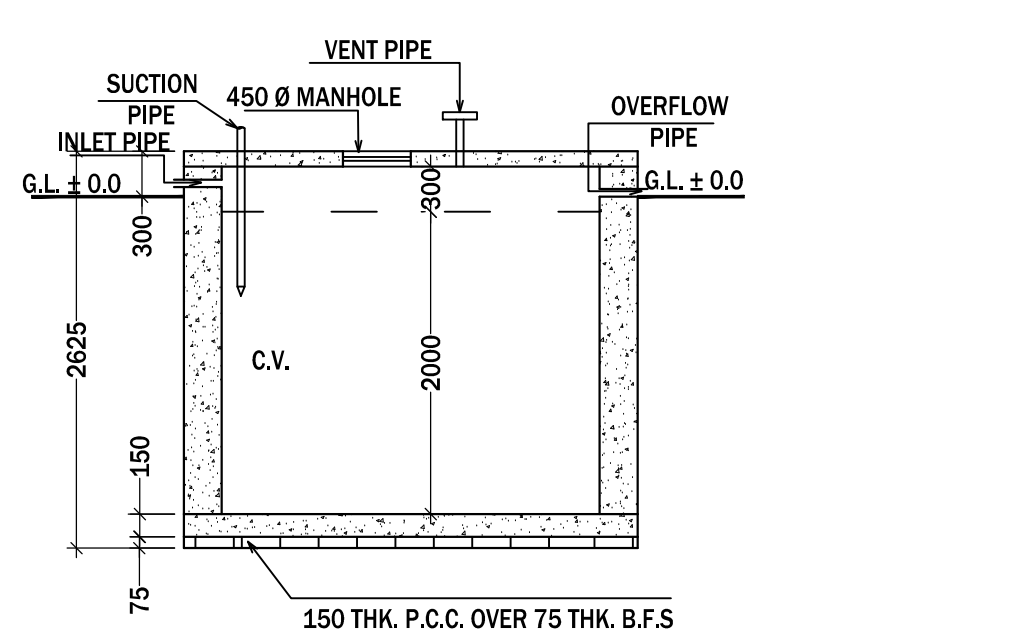
- NOTE:
1. ALL SORTS OF PRECAUTIONARY MEASUREMENTS WILL BE TAKEN AT THE TIME OF DEMOLISHING EXISTING BUILDING AND CONSTRUCTION OF SEPTIC TANK, U.G.W.R. AND CONSTRUCTION OF THE BUILDING
 2. THE DEPTH OF SEPTIC TANK AND U.G.W.R. WILL NOT EXCEED THE DEPTH OF FOUNDATION OF THE NEIGHBORING COLUMN OF THE BUILDING.



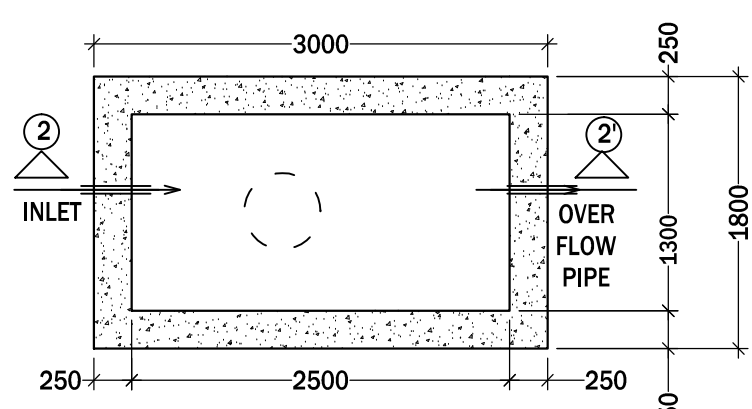
SECTION : B - B'
SCALE : 1:50



PLAN OF SEPTIC TANK
(FOR 25 USERS)
SCALE : 1:50



SECTION : 2 - 2'
SCALE : 1:50



PLAN OF UNDER GROUND WATER
RESERVOIR CAPACITY : 6000 LTS.
SCALE : 1:50

CO-ORDINATES IN WGS 84 AND SITE ELEVATION (AMSL)			
REFERENCE POINT MARKED IN THE SITE PLAN OF THE PROPOSAL	CO-ORDINATE IN WGS 84		SITE ELEVATION (AMSL)
	LATITUDE	LONGITUDE	
A	22°29'49.5\"N	88°22'03.0\"E	9 M

CALCULATION AS PER OFFICE CIRCULAR NO. 13 OF 2023 DTD. 07 / 12 / 2022:-

(PERMISSIBLE TOP LEVEL AS PER GRID 018) - 65 M
(SITE ELEVATION FROM AMSL) - 9.0 METER
(HEIGHT OF THE TOP OF THE ROOF STRUCTURE WHICH INCLUDE SHR, LMR, ANTENNA ETC) +4.8 M
(PERMISSIBLE HEIGHT OF THE BUILDING (65 M-9 M-4.8 M) = 51.2 M

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN I SHALL BE FULLY LIABLE FOR WITCH K.M.C. AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW. THE SITE DOES NOT FALL WITHIN RED ZONE OF OCC(MAA).

BIJOY SINGH
BIKASH SINGH
PARTNERS OF "KRISHNA"
AND C.A. OF SUDIP BHATTACHARJEE
NAME OF THE APPLICANT

KOYEL BHATTACHARYYA
CA/2013/61409
(COUNCIL OF ARCHITECTURE)
NAME OF THE ARCHITECT

AREA STATEMENT									
1. Area of land : As per Title of Deed and Assessment Book = 4 K - 9 CH - 20 SQ.FT. = 307.042 SQ.M And Boundary declaration = 4 K - 11 CH - 22 SQ.FT. = 315.991 SQ.M									
2. Permissible F.A.R = 1.750 (Road width between 3.5 M to 7 M) Proposed F.A.R. = 1.687									
3. Permissible Ground Coverage = 53.57 % = 164.482 Sqm (Calculated by Direct Method of Interpolation) Proposed Ground Coverage = 164.424 Sqm = 53.55%									
4. Permissible Tree Cover = 1.69 % = 6 Sqm Proposed Tree Cover = 1.9 % = 6 Sqm									
			Area for fees		Total Exempted Area in sqm.				
S.N.	Floors	Floor area	Cut-out / Stair well / Area in sqm.	Gross Floor Area in sqm.	Staircase	Lift lobby		Net Floor Area in sqm.	
i)	Ground Floor	164.424 sq.m.	-	164.424 sq.m.	12.01 sq.m.	2.63 sq.m.		149.784 sq.m.	
ii)	1st. Floor	164.424 sq.m.	3.246 sq.m.	161.178 sq.m.	12.01 sq.m.	2.63 sq.m.		146.538 sq.m.	
iii)	2nd. Floor	164.424 sq.m.	3.246 sq.m.	161.178 sq.m.	12.01 sq.m.	2.63 sq.m.		146.538 sq.m.	
iv)	3rd. Floor	164.424 sq.m.	3.246 sq.m.	161.178 sq.m.	12.01 sq.m.	2.63 sq.m.		146.538 sq.m.	
	TOTAL	657.696 sq.m.	9.738 sq.m.	647.958 sq.m.	48.04 sq.m.	10.52 sq.m.		589.398 sq.m.	
TENEMENTS & CAR PARKING CALCULATION :									
(A) RESIDENTIAL : Total Common area = @ 16.7945 x 3 = 69.885 = 120.2685 sqm. Total Tenement Size = 433.15 sqm.									
FLOOR	TENEMENT SIZE (sqm.)	AREA OF COMMON SPACE (sqm.)	TENEMENT AREA (sqm.)	NO. OF TENEMENT	REQUIRED CAR PARKING WITH SIZE (sqm)		PARKING		
GROUND FLOOR	—	—	—	—	—		0		
1ST FLOOR	FLAT-A 144.384	FLAT-A 40.090	FLAT-A 184.474	1	100 TO 200 (1 PARKING FOR EACH)		1		
2ND FLOOR	FLAT-C 87.446	FLAT-C 24.280	FLAT-C 111.726	1	100 TO 200 (1 PARKING FOR EACH)		1		
	FLAT-B 56.937	FLAT-B 15.090	FLAT-B 72.746	1	50 TO 75 (1 PARKING FOR EACH 4 TENEMENTS)		0		
3RD FLOOR	FLAT-E 87.446	FLAT-E 24.280	FLAT-E 111.726	1	100 TO 200 (1 PARKING FOR EACH)		1		
	FLAT-D 56.937	FLAT-D 15.090	FLAT-D 72.746	1	50 TO 75 (1 PARKING FOR EACH 4 TENEMENTS)		0		
TOTAL	433.15	—	—	5	TOTAL		3		
B) No. of Covered Parking provided = 3 nos. C) Permissible area of parking : Ground floor = 3 X 25 = 75 sq.m. D) Actual area of parking provided Ground floor = 71.426 sq.m.									
FAR CALCULATION									
FAR = (Net area - Carparking provided)/ Land Area = (589.398 - 71.426) / 307.042 = 1.687									
AREA FOR FEES CALCULATION									
1 Stair Head Room Area = 18.43 sq.m. 2 MRL Lift = 3.51 sq.m. 3 C.B Area = 8.48 sq.m. 4 ROOF Toilet Area = Nil									
Additional Area for Fees = Stair Head Room + MRL + Cupboard = 18.43 sq.m. + 3.51 sq.m. + 8.48 sq.m. = 30.42 sq.m.									
Total Area for Fees = Total Gross Floor Area + Addition Area For Fees = (647.958 + 30.42) sqm = 678.378 sqm									
OTHER AREAS:									
1	Gate Goomly Area	= Nil	6	Storage Built Up Area	= 23.111 Sqm				
2	Relaxation From Authority	= Nil	7	Storage Carpet Area	= 20.043 Sqm				
3	Existing Area	= 321.16 Sqm							
4	Over Head Water Tank	= 5.53 Sqm							
5	Terrace Area	= 164.424 Sqm							

SPECIFICATION		
1. ALL DIMENSIONS ARE IN MM UNLESS IT IS MENTIONED.	2. ALL EXTERNAL BRICK WALLS ARE 250/250 MM THICK AND INTERNAL 125/100 MM THICK UNLESS IT IS MENTIONED.	3. DETAILS OF REGISTERED DEED (DEED OF SET-1).
4. ALL BRICKWORK PLASTERING INSIDE OR OUTSIDE ARE IN THE RATIO OF 1:6 & 1:4 RESPECTIVELY AND OUTSIDE PLASTERING CONTAINS WATER PROOFING.	5. ALL R.C.C. WORKS ARE AS PER IS 456 AND ALL REINFORCEMENT AS PER IS 1176.	6. ALL PRECAUTIONARY MEASURES SHALL BE TAKEN AT THE TIME OF CONSTRUCTION OF SEMI-UNDERGROUND WATER RESERVOIR.
7. DEPTH OF WATER RESERVOIR SHALL NOT BE MORE THAN THE DEPTH OF MAIN COLUMN FOUNDATION.		
1. ASSESSEE NO = 210930700370	2. DETAILS OF REGISTERED DEED (DEED OF SALE)	3. DETAILS OF REGISTERED DEED (DEED OF SET-1).
BOOK NO.-1 VOLUME NO.-425 PAGES FROM-14 TO 163 BENG NO.-16959 OFFICE-DISTRICT SUB REGISTER, ALPORE, SOUTH 24-PARGANAS, DATED -YEAR 1982.	BOOK NO.-1 VOLUME NO.-30 PAGES FROM-189 TO 197 BENG NO.-16959 OFFICE-DISTRICT SUB REGISTER, ALPORE, SOUTH 24-PARGANAS, DATED -YEAR 1983.	BOOK NO.-1 VOLUME NO.-386 PAGES FROM-110 TO 207 BENG NO.-16959 OFFICE-DISTRICT SUB REGISTER, ALPORE, SOUTH 24-PARGANAS, DATED -YEAR 2003.
4. DETAILS OF REGISTERED DEED (DEED OF SET-2)	5. DETAILS OF REGISTERED DEED (DEED OF SET-3)	6. DETAILS OF REGISTERED DEED (DEED OF SET-4)
BOOK NO.-1 VOLUME NO.-1604-2024 PAGES FROM-36080 TO 36086 BENG NO.-16041217 OFFICE-D.S.R.-IV, SOUTH 24-PARGANAS, DATED -26-11-2024.	BOOK NO.-1 VOLUME NO.-1604-2025 PAGES FROM-3786 TO 37858 BENG NO.-16041217 OFFICE-D.S.R.-IV, SOUTH 24-PARGANAS, DATED -12-02-2025.	BOOK NO.-1 VOLUME NO.-1604-2024 PAGES FROM-36410 TO 36410 BENG NO.-160412748 OFFICE-D.S.R.-IV, SOUTH 24-PARGANAS, DATED -18-10-2024.
DOOR SCHEDULE		
TYPE	WIDTH	HEIGHT
D1	1200	2100
D2	1000	2100
D3	900	2100
D4	750	2100
SLD1	2100	2100
SLD2	1225	2100
WINDOW SCHEDULE		
TYPE	WIDTH	HEIGHT
W1	1500	1800
W2	1500	900
W3	1200	1800
W4	900	1800
W5	900	1800
W6	900	1800
W7	900	1800
W8	900	1800
W9	900	1800
W10	900	1800
W11	900	1800
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